



Temple Beth Emet

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RABBI MARK H. SOBEL

Membership Application

Membership information is used to enhance your membership experience and to contact you about topics in which you have expressed an interest. We will not sell, share, rent, or otherwise disclose this information to other parties, unless required by law.

ADULTS IN HOUSEHOLD	MEMBER 1	MEMBER 2
FIRST & LAST NAME:		
STREET ADDRESS		
CITY, STATE ZIP		
HOME PHONE		
WORK PHONE		
CELL PHONE		
E-MAIL ADDRESS		
BIRTHDAY MONTH & DAY		
ANNIVERSARY MONTH & DAY		
OCCUPATION		
EMPLOYER		
INTERESTS	<input type="checkbox"/> Conversion <input type="checkbox"/> Adult Education <input type="checkbox"/> Chai Society <input type="checkbox"/> Men's Club <input type="checkbox"/> Sisterhood <input type="checkbox"/> Adult Choir <input type="checkbox"/> Singles Group <input type="checkbox"/> Havurahs <input type="checkbox"/> Other _____	<input type="checkbox"/> Conversion <input type="checkbox"/> Adult Education <input type="checkbox"/> Chai Society <input type="checkbox"/> Men's Club <input type="checkbox"/> Sisterhood <input type="checkbox"/> Adult Choir <input type="checkbox"/> Singles Group <input type="checkbox"/> Havurahs <input type="checkbox"/> Other _____

CHILDREN IN HOUSEHOLD	CHILD 1	CHILD 2	CHILD 3
FIRST & LAST NAME			
HEBREW NAME			
BIRTHDAY			
BAR/BAT MITZVAH DATE, IF APPLICABLE			
CHILD'S GRADE			

Yahrzeit Record: Please list names and dates of loved ones for whom you wish remembrance notices sent.			
RELATIONSHIP	FIRST & LAST NAME	DATE OF DEATH	DATE OBSERVED
			<input type="checkbox"/> Jewish <input type="checkbox"/> Secular
			<input type="checkbox"/> Jewish <input type="checkbox"/> Secular
			<input type="checkbox"/> Jewish <input type="checkbox"/> Secular
			<input type="checkbox"/> Jewish <input type="checkbox"/> Secular

Temple Beth Emet welcomes everyone who wishes to become a member, regardless of the ability to pay. If you need to discuss reduced fees, please complete a **Dues Reduction Request Form**. All requests will be held in strict confidence. Finances are not a barrier to membership. Membership dues is currently \$_____ per _____ and are listed on our Fee Sheet.

DATE JOINED:	FIRST BILL:
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BY -LAWS OF TEMPLE BETH EMET OF BURBANK

ARTICLE III

MEMBERSHIP

Section 1. Regular Members. A person may be admitted to Membership by the Membership Committee in accordance with such rules and regulations as the Board of Directors or Membership from time to time shall have promulgated.

Section 2. Regular members shall pay dues and charges in such amounts and upon such terms and conditions as shall be designated by the Board of Directors subject to ratification by the General Membership. Changes in Membership Fees must be ratified by the General Membership at a regular or special membership meeting.

Section 3. The purchase, lease or sale of Real Property shall be approved by the Board of Directors and ratified by a majority vote of the Membership at a regular or special Membership Meeting.

Section 4 (a). Members of the Congregation in good standing shall be entitled to the right and privilege to use and enjoy the facilities and the services of the Congregation upon such terms and conditions as the Board of Directors from time to time shall prescribe.

Section 4 (b). A Member to be considered in good standing shall be current in financial obligations to the Temple unless other arrangements have been made with the Committee on Membership. This refers to dues, fees, tuition and all other charges that the Member may be obligated for to the Temple.

Section 4 (c). Membership dues are payable in advance. They may be paid on an annual, semi-annual, quarterly or monthly basis, at option of Member. New members shall pay dues starting from the first day of the month following that in which they have joined.

Section 4 (d) (1). A reduced annual rate may be extended to members who are unable to pay the regular membership rate, and adjustment, deferral, or forbearance of dues may be allowed members, upon the determination of the Committee on Membership.

Section 4 (d) (2). Partial or complete scholarships may also be extended upon recommendation of the Membership Committee.

Section 4 (e). Religious School fees shall be recommended by the Executive Committee for approval by the Board of Directors.

Section 5. Members Not in Good Standing. Any member delinquent in the payment of any dues or charges who shall continue in default for more than three months from date of billing, where no arrangement for adjustment, deferral or forbearance of same has been made with the Committee on Membership, shall not be in good standing. Members not in good standing shall not be accorded the privilege of membership, including voting rights, attendance in Religious Schools, nor permitted to act as an Officer or Board Member.

Section 6. Application for membership shall be in writing, and shall be referred to and passed upon by the Committee on Membership.

Section 7. Each and every person now being or hereafter becoming a member of this Congregation agrees to abide by the provisions of these By-Laws and resolutions, which have been or hereafter may be enacted.

Section 8. Resignations must be submitted in writing and shall not relieve a member from liability for the payment of any dues or charges which may have accrued or become payable prior to the effective date of any such resignation

Section 9. Honorary Membership. Honorary Membership shall be conferred upon the Rabbi and such other individuals as the Board of Directors may recommend and Membership shall ratify.